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Globalization and features of spiritual renewal in Uzbekistan

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Abstract: The article deals with the meaning and peculiarities of spiritual renewal in Uzbekistan in the conditions of globalization.

Keywords: globalization, national spirituality, spiritual renewal, spiritual values, dialogue of civilizations.

Positioning Uzbekistan in the socio-cultural space of the world, and especially in Central Asia, presupposes its active participation in the globalization processes. Globalization is controversial and dynamic: it has both creative and destructive potential. It brings great opportunities for integration and at the same time leads to the differentiation of social life of development.

The strategic way of existence and development of the country in the conditions of globalization is social, economic and spiritual renewal - modernization of society. The processes of renewal require society to develop the most painless and progressive mechanisms of joining globalization, to use its possibilities taking into account its needs and interests, to adapt to the dynamics and trends of globalization, as well as to realize the potential of fighting against its negative consequences.

Spirituality is an important sphere of society, which determines not only the social and cultural development of the country, but also affects its economic development. Although in terms of genesis spirituality is connected with the economy, it is not passive. In the context of globalization, the harmonization of modernization processes with the development of national spirituality becomes particularly important. The correct reflection of the national spirituality of changes

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occurring in the socio-economic sphere and the correspondence of its forms (morality, religion, science, art, politics, law) to these changes, affects the rate of their development. Spirituality of the subject, reflecting his morality, culture, outlook, intellectual level, responsibility and position in relation to the events taking place in the society, is one of the important factors in the implementation of modernization of society.

The processes of democratization in the conditions of globalization are connected with national spirituality. The socialization of personality leads to the emergence of spirituality. People and societies enter into relationships, on the basis of which spirituality develops. Spirituality, reflecting the social reality, is constantly in the dynamics and development. It reflects changes in other areas of society. In the context of globalization, the spiritual sphere faces special challenges, the implementation of which depends on its renewal.

Spirituality in the context of globalization is a complex phenomenon that is influenced by modern rapidly changing morality, the synthesis of different cultures and the transformation of values. As a result, it becomes more democratic, which distinguishes it from historical spirituality. It reflects the integration essence, the monotony of diversity, and the features of rationality through the development of new technologies. In contrast to the national spirituality, modern spirituality shapes the innovative thinking and active lifestyle of young people.

National spirituality is sustainable and stable. The space of national spirituality is limited. It is, of course, aimed at the future, but is more connected with the past. Spirituality in the context of globalization has wide opportunities for dissemination and influence, a huge information space. Conservatism of national spirituality complicates its entry into this space.

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The abovementioned contradiction is solved on the basis of spiritual renewal. Spiritual renewal is the response of spirituality to the contradictory influence of globalization, and this dialectical process contributes to the preservation of socio-cultural, linguistic and genetic features of spirituality. Spirituality preserves the ethno status and potential through renewal. The dialogue between modern and national spirituality is carried out. Such a dialogue makes it possible to compare oneself with others and to realize one's potential. As a result, the constant reality and development of national spirituality is ensured.

Each historical epoch of our country has a special spiritual system. On the basis of objective phenomena that determine the spirit of the time, the potential of human and society, a certain system of spirituality is formed, the interrelation and evolution of history is ensured. Thanks to the renewal, the national spirituality expands the space of its influence and survives in the conditions of globalization, protecting itself from its negative consequences. The needs of the era determine the emergence of new social ideals. "Taking into account the peculiarities of increasing spirituality, we can highlight the following laws of its development: the law of constant growth of healthy social and spiritual needs in the development of society, the law of interrelation of the development of spirituality with the level of general civilizational development, the law of the development of spirituality, depending on the level of development of public consciousness and social relations[1].

Historical memory, the spiritual heritage of generations and traditional values are not important for spirituality in the context of globalization. For it, economic development, technological and scientific values are important. The pace of economic globalization, which creates material wealth, is more aggressive than the gradual change of national spirituality.

[1] Erkaev A. The three laws of morality. First article. Thought. //- Tashkent. 2017.- No. 2. –p. 21.

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Historically, for centuries, national spirituality has been formed and participated in the dialogue of civilizations and cultures of different peoples. Thanks to their influence, the national consciousness has preserved its peculiarities and identity. Some researchers believe that "...the stronger the trend towards universalization and unification of external aspects of life, the more people tend to value such internal, characterological components as tradition, religion and culture of their people. Therefore, it is not the position of self-isolation, but rather the globalization processes that can become a powerful incentive for the preservation and development of original national culture ...[2]" . The acceleration of globalization intensifies the desire to preserve the national spirituality. From this point of view, globalization creates conditions for the preservation and development of national spirituality.

Spiritual development is influenced by the interaction between civilization and globalization. Thanks to globalization, civilizations have developed, which, in turn, has contributed to the development of culture and spirituality in society. For example, the spread and influence of Islam on the economic and labor mentality of the peoples of Central Asia or Protestantism on the social life of European peoples was of great historical importance.

One of the few remaining peoples who found themselves in their time outside of globalization is the Avars. As a result of the Great Migration in the VI century, they found themselves in Central Hungary. In the 9th century, they withdrew from the historical arena and dissolved among other peoples. According to forecasts, the Avars came from Central Asia, from the Zhuan-Juan tribes, which included the ancient ancestors of the Turkic peoples[3]. It is possible to predict that the above mentioned peoples have appeared out of globalization as a result of which their potential (natural,

[2] Gadzhiev K.S. Introduction to Geopolitics. 2-nd edition, additional and redesigned - Moscow, 2000.-p.243.
[3] Erdeli I. Avary.// In the book. Disappeared peoples. -Moscow: Science, 1988.-p.99-100

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cultural-spiritual, intellectual, etc.) has gradually ended, Probably, later their feature of self-preservation and national cultural-spiritual identification has disappeared.

All cultures and spirituality remain resilient and are renewed through relationships with other cultures and spirituality. Only then can spirituality have the potential to influence others and unite people. According to E.A.Kogay, the vitality of ancient Indian and Chinese civilization is connected with the fact that they are based on a resilient spiritual culture, which helps to maintain internal harmony and balance with the outside world, as well as the estate of stable principles of spiritual culture, helping to adapt to the changing external world[4].

Spirituality contributes to the democratization of society and is a pillar of democracy. The history of spirituality is more ancient than democracy. Democracy is the result of spirituality, it was formed on the basis of its development and became its important element. The processes of democratization in society, require a combination of features of national spirituality, reflecting traditionalism with modern democracy, associated with an active life position and the desire for innovation.

From the philosophical point of view, renewal is inherent in all systems of objective reality and means an evolutionary transition from one stage of development to another on the basis of dialectical negation of negation. In all spheres of the objective world renewal is a natural process. The sphere of spirituality does not constitute an exception either. Spiritual renewal acts as a change and development of spirituality. It is associated with the constant growth of the needs of the individual and with its desire for the ideal. Spiritual renewal is aimed at the development of national values and the development of advanced values of other peoples, the creative revision of their historical ideas, positions and ideals.

[4] Kogay, E.A. Sociocultural processes in Russia: new challenges. 2015. № 1.-C.142.

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To wrap up, we can say that spiritual renewal in Uzbekistan presupposes the following:

- Combining historical national spiritual values that contribute to the development and construction of a democratic society with modern universal democratic values.

- Formation of high spiritual needs, while not allowing the predominance of primitive material needs in the minds of society, leading to cultural degradation of the individual;

- Creating opportunities for the manifestation and realization of human spiritual potential and increasing the role of the human factor, creating conditions for the preservation and realization of intellectual and spiritual potential of young people.

The development of national spirituality not only economic but also spiritual opportunities of globalization, democratic innovative values and their skillful use will contribute to the development of national spirituality. This will ensure the activity and leadership of national spirituality in its dialogue with the global spirituality. Spiritual renewal is a natural and democratic process, which will ensure the modernization of spiritual values that meet the needs of the formation of a democratic society in a globalized world.

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